

# **BULAHDELAH SHOW SOCIETY INC**

[www.bulahdelahshowociety.org.au](http://www.bulahdelahshowociety.org.au) email: [bulahdelahshow@hotmail.com](mailto:bulahdelahshow@hotmail.com)

ABN: 44 023 585 159 PIC No: 268454 Inc. No: Y0159534

## **2024 BULAHDELAH SHOW**

### **PIE EATING COMPETITION**

SATURDAY 16<sup>th</sup> NOVEMBER 2024  
COMMENCING APPROXIMATELY 5.30PM

All enquiries to the

**CHIEF STEWARD: Andrew SMITH**

**NO Entry Fee - Event run as a Calcutta**

#### **Prizemoney**

1<sup>st</sup>: % of Pool + Prize Package    2<sup>nd</sup>: % of Pool + Prize Package    3<sup>rd</sup>: % of Pool + Prize Package

#### **Age Groups**

12yrs and under 18yrs  
18yrs and over

#### **Entries**

Will be taken on the day with the Chief Steward

### **PRINCIPAL SPONSORS:**



### **ADDITIONAL SPONSORS:**

**BULAHDELAH BAKERY**  
**BULAHDELAH HARDWARE**

**NO PETS – with the exception of Assistance Dogs and  
NO ALCOHOL OR GLASS TO BE BROUGHT ONTO THE SHOWGROUNDS**

Secretary – Mrs B Newton 4 Stuart Street Bulahdelah NSW 2423  
or email [bulahdelahshow@hotmail.com](mailto:bulahdelahshow@hotmail.com) Mobile: 0456 468 437

# **PIE EATING COMPETITION RULES AND REGULATION**

- 1. Entries will be taken on the day**
- 2. Event will be run as a Calcutta**
- 3. The Committee will determine the percentage of the Calcutta Pool to be paid out**
- 4. Prizes will include 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> for each age group and a prize package**
- 5. There will be two (2) age groups: –**
  - Junior - 12yrs and under 18yrs**
  - Senior -18yrs and over**
- 6. All competitors compete at their own risk**
- 7. A Waiver Form must be completed by all entrants**
- 8. The Committee reserves the right to add, delete or vary this schedule, and in all cases the Committee's decision will be final**
- 9. Pies to be consumed will be meat**
- 10. Beverages to be consumed – either Milk or Lemonade Cordial**
- 11. Quantity to be consumed:-**
  - Junior – Two (2) pies and One (1) cup of milk or cordial**
  - Senior – Three (3) pies and One (1) cup of milk or cordial**
- 12. The winner will be competitor who has consumed the set number of pies and drink for each group, in the fastest time**

## **Competition Area:**

**Barriers will be erected to separate the competition area from spectators and marshals will be on hand to maintain this**

**Entries will be taken in the marshalling area by the chief steward**

**Entrants to remain in the marshalling area until requested to enter the competition area**

**Tables will be in place for the pies and cordial to be placed upon during the competition**

**Entrants will remain behind the tables during the competition, until requested to leave**

**First Aid engaged for the Show Days to be advised of commencement time of the competition**

## **Food Handling and Safety:**

**The size of the pie will be that of an average meat pie purchased from a Bakery**

**Pies to be stored in a Pie Warmer until required**

**Temperature of the pies to be warm**

**Gloves to be used when handling the pies**

**Tongs to be on hand for removal of the pies from the Pie Warmer**

**Tables to be sanitized following each round of the competition**

**Milk to be stored in esky with ice**

**Cans of Cordial to be stored in an appropriate vessel**

**Bottles of Water to be on hand and stored in an appropriate vessel**

**Paper Plates to be provided for the pies to be placed on during each round of the competition**

**Small paper cups to be on hand**

**Paper Napkins to be provided for entrants use during and following each competition round**

**Waste Bins to be on hand for disposal of pies and cordial cans after each competition round**

**Spray Sanitizer and paper towel to be on hand**