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## SPECIAL AWARDS

### **THE JOE GOOCH MEMORIAL TROPHY**

**for The Most Successful Axeman**

### **THE DON RAWSON MEMORIAL TROPHY**

**for The Cleanest Cut**

### **THE KELVIN McDEAN MEMORIAL TROPHY**

**Nominated Event**

### **THE BILL ONLEY SENIOR MEMORIAL TROPHY**

**Nominated event**

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## **2024 BULAHDELAH SHOW**

**Friday 15<sup>th</sup> & Saturday 16<sup>th</sup> November 2024**

### **\*\*\* WOODCHOP SECTION \*\*\***

**Conducted Saturday 16<sup>th</sup> November 2024**

**Commencing 11.00am**



### **SECTION SPONSORS**

**BETHAL FARM PRODUCE  
J R RICHARDS & SONS  
BLUE BAT P/L**

**All entries and enquiries to:  
Noel Marsh  
Phone: 0407911189  
noelmarshtimbers@outlook.com**

**All Competitors to pay Gate Charge**

**\*\*\*\* Demolition Derby & FIREWORKS \*\*\*\*  
7.00 pm & 8.30pm - Saturday Evening**

**Show Opens – Friday 7.00am to 11.00pm  
Saturday 8.00am – 11.00pm**

**NO PETS – unless assistance and NO ALCOHOL OR GLASS TO BE  
BROUGHT ONTO THE SHOWGROUNDS**

# **PROGRAMME OF EVENTS**

**Commencing: 11.00am**

1. 325mm UNDERHAND HANDICAP  
\$225      \$100      \$50
  
2. 300mm STANDING BLOCK HANDICAP  
\$225      \$100      \$50
  
3. 325mm CHAMPIONSHIP  
\$225      \$100      \$50
  
4. 275mm STANDING BLOCK HANDICAP  
\$225      \$100      \$50

**ENTRY FEE ALL EVENTS: \$10.00**

**All competitors to pay Gate Charge**

**Nominations close 8<sup>th</sup> November 2024 with  
Noel Marsh**

**Phone: 0407911189**

**Email: [noelmarshtimbers@outlook.com](mailto:noelmarshtimbers@outlook.com)**

\*\*\* The Committee reserves the right to add, delete or otherwise alter events as it deems necessary.\*\*\*

**NB: IT IS A CONDITION OF ENTRY TO ALL EVENTS THAT ALL COMPETITORS MUST COMPLETE A WAIVER FORM AND WEAR AN IDENTIFICATION BRACELET. FAILURE TO COMPLY WILL RESULT IN EXCLUSION FROM EVENTS.**

